

# RESUME

**Krishna Mohan**

Address:- MAHMOORGANJ, NEAR

RATHYATRA, USHA GUPTA HOSPITAL

VARANASI, 221010

M.No:- 8210810388

E-mail ID: [krishnadevofficial@gmail.com](mailto:krishnadevofficial@gmail.com)

## Career objective :-

To seek a dynamic and challenging career in an organization that strives for excellence with my knowledge and team effort while making a positive contribution to promote the individual opportunity and organizational growth.

## Education :-

Sr. No.	Class/Degree	School/college	Board/University	Year	CGPA/%
1.	<i>B.Tech MECHANICAL Eng. With Robotics &amp; Solar.</i>	Techno International NEWTOWN (TICT)	MAKAUT(WBUT)	2015-19	7.88
2.	<i>I.Sc. science math</i>	A.N.S. +2, HIGH SCHOOL BARH PATNA	B.S.E.B	2014	61.80 %
3.	Matriculation/10th	A.N.S. HIGH SCHOOL BARH PATNA	B.S.E.B	2012	80.00 %

## Internship :-

NTPC Barh, Patna.

summer internship

01/07/18-30/07/18

## Projects :-

*Home automation and solar smart energy systems*

Long term

*5-DIFFERENT TYPE ROBOTICS 1 MONTH PROJECT project based training program @ skyfilabs Roboversity*

## Industrial Exposure :-

Training Workshop	Venue	Year
1. AUTOMOBILE AND I C ENGINE DESIGN WORKSHOP	IIT KHARAGPUR	04/11/2017-5/11/2017
2. AUTOMOBILE BASICS ADVANCEMENT AND SAE CAR DESIGN AND FABRICATION	TIN(TICT) kolkata	12/04/2017-13/04/2017

## Scholarship and Awards :-

National-Means-cum-Merit-Search-scholarship Examination, 2010.

Qualified

Aapda Newnikaran Jagrukata Abhiyan 2010.

Rank-1

**Subject of interest:-**

1.ROBOTICS (B.Tech OPTIONAL SUBJECT) 2.SOLAR INSTALLATION.

**Personal profile:-**

D.O.B. : 12/08/1996  
Hobby. : acting,song listening etc  
Marital status. : Single  
Nationality. : Indian  
Known language. :1.Hindi 2. English

**Declaration:-**

I am keen to continue my career and prepared to work hard in order to achieve my organization objectives and I hereby declare that information furnished above is true to the best of my knowledge.

**Krishna Mohan.**

Date July 2023  
Plac:- Varanasi  
UP 221010